

## INDEX

### DEPARTMENT OF POLITICAL SCIENCE

#### **Semester-V**

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## Category II

### **Political Science Courses for Undergraduate Programme of study with Political Science as one of the Core Disciplines (B.A. Programmes with Political Science as Major discipline)**

#### **DISCIPLINE SPECIFIC CORE COURSE (DSC-5A): Introduction to International Relations**

#### **CREDIT DISTRIBUTION, ELIGIBILITY AND PRE-REQUISITES OF THE COURSE**

Course title & Code	Credits	Credit distribution of the course			Eligibility criteria	Pre-requisite of the course (if any)
		Lecture	Tutorial	Practical/ Practice		
Introduction to International Relations MDSC-5A	4	3	1	-	NA	NA

#### **Learning Objectives**

This course introduces students to the historical and conceptual foundations of the discipline of IR. It discusses the evolution of the discipline in the aftermath of the Second World War with theories being its main foundation and the lens through which it understood and explained the world. The disputations and challenges to these theories led to the emergence of “debates” which are then discussed and understood as the disciplines’ dominant ‘self-image’. This is followed by an elaboration of the discipline’s major theoretical frameworks, each giving a different picture of the world — realism/neorealism, liberalism/neoliberalism, Marxism/Neo-Marxism and feminism. The course then examines major concepts—such as power, state and human rights. Students will also learn about the global governance with a case study of climate change negotiations. Finally, the course introduces scholarship from India within the wider context of Global South towards the development of a more inclusive IR from a Non-Western perspective.

#### **Learning outcomes**

At the end of the course students will be able to:

- Understand the ways in which IR as a discipline evolved from a Eurocentric vantage point to the emergence of a critical movement to shape a more inclusive, historical and a global IR.
- Appreciate the ways in which scholarship from postcolonial countries such as India contribute to understanding the world around us.
- Analyse key concepts and concerns of IR such as war and peace, state, sovereignty and human rights to understand how these forces shape the world towards more efficient global governance.
- Develop critical understandings of power hierarchies and unequal relationships through the lens of feminism and Marxism.
- Understand the important aspects of Non-Western IR that can help students investigate and shape the future course of the discipline.
- Develop a basic understanding of the Indian contributions to the discipline of international relations.

## **SYLLABUS OF MDSC-5A**

### **UNIT – I (9 Hours)**

#### **Disciplinary history of International Relations**

- 1.1. What is International Relations?
- 1.2. Debates: Idealism/Realism & Science/Classical Methods, Inter-paradigm Debate

### **UNIT – II (16 Hours)**

#### **Theories of International Relations**

- 2.1. Realpolitik/Realism/Neo-realism
- 2.2. Liberalism/Neo-liberalism
- 2.3. Marxism/Neo-Marxism
- 2.4. Feminism

### **UNIT – III (14 Hours)**

#### **Concepts & Issues**

- 3.1. State and Sovereignty
- 3.2. War and Peace
- 3.3. Human Rights
- 3.4. Global governance: climate change negotiations

### **UNIT – IV (6 Hours)**

#### **IR Beyond Eurocentrism**

- 4.1 Non-western Perspectives
- 4.2 Indian Contributions to International Relations

## **Essential/recommended readings**

### **Unit 1. Disciplinary history of IR**

#### **1.1. What is IR?**

##### ***Essential Readings***

Grieco, Joseph, John Ikenberry and Michael Mastanduno, (2014) *Introduction to International Relations: Enduring Questions and Contemporary Perspectives*, New York: Palgrave Macmillan, Chapter one, pp. 2-30.

Devetak, Richard, Anthony Burke and Jim George, (2007), *An introduction to International Relations*, Cambridge: Cambridge University Press, Introduction, pp. 1-18.

##### ***Additional Readings***

Mansbach, Richard W. and Kirsten L Taylor, 2008, *Introduction to Global Politics*, New York: Routledge, Chapter two, pp. 1-32.

Reus-Smit, Christian, 2020, *A Very short introduction to International Relations*, Oxford University Press, Chapter one, 7-27.

#### **1.2. Debates: Idealism/Realism & Science/Classical Methods and Inter-paradigm Debate**

##### ***Essential Readings***

Tim Dunne, Milja Kurki, and Steve Smith, (eds.) (2013), *International Relations Theories, Discipline and Diversity*, Oxford University Press: UK, 3rd edition. Chapter one. pp. 1-13.

Mansbach, Richard W. and Kirsten L Taylor, (2008), *Introduction to Global Politics*, New York: Routledge, Chapter one. pp 9-24.

Waeber, O., (1996). The rise and fall of the inter-paradigm debate. In S. Smith, K. Booth, & M. Zalewski (Eds.), *International theory: Positivism and beyond*. Cambridge: Cambridge University Press. pp. 149-185.

### **Additional Readings**

Weber, Cynthia, (2005), *International Relations Theory: A Critical Introduction*, London: Routledge. Chapter one. pp. 1-12.

Mearsheimer, J. (2005), "E.H. Carr vs Idealism: The Battle Rages On", *International Relations*, 19(2), pp. 139-153.

Mingst A. Karen and Jack L. Snyder (2017), Woodrow Wilson: The Fourteen Points, *Essential Readings in World politics*, 6<sup>th</sup> edition, US: W.W. Norton and Company, pp. 32-34.

## **Unit 2: Theories of IR**

### **2.1. Realpolitik/Realism/Neo-realism**

#### **Essential Readings**

Nirmal Jindal, (2020). Kautilya's Realpolitik 'in Nirmal Jindal, Kamal Kumar, (eds.) *International Relations: Theory and Practice*, Sage Publications, India. Pp.151-170.

Baylis, John and Steve Smith (2001), "Realism", *The Globalisation of World Politics: An Introduction to International Relations*, New York: Oxford University Press. pp. 141-161.

#### **Additional Readings**

Malviya, Ritambhara (2020), "Realism and neorealism", in Nirmal Jindal, Kamal Kumar, (eds.) *International Relations: Theory and Practice*, Sage Publications, India. pp.151-170., Chapter 4, 59-74.

Richard Ned Lebow, "Classical Realism," and John J. Mearsheimer, "Structural Realism," in Tim Dunne, Milja Kurki, and Steve Smith, (eds.) (2013) *International Relations Theories, Discipline and Diversity*. Oxford University Press: UK, 3rd edition, pp. 59-93.

Waltz, Kenneth, *An Interview on a Theory of International Relations and the Role of structure*, Online at <http://globetrotter.berkeley.edu/people3/Waltz/waltz-con0.html>

### **2.2. Liberalism/Neo-liberalism**

#### **Essential Readings**

Baylis, John and Steve Smith (2001), "Liberalism", *The Globalisation of World Politics: An Introduction to International Relations*, New York: Oxford University Press. pp. 162-181.

Robert Jackson, Georg Sørensen (2019). 'Liberalism' in *Introduction to International Relations, Theories and Approaches*, Oxford University Press: New York, Chapter 4, pp.107-142.

#### **Additional Readings**

Jon C. W. Pavehouse and Joshua S. Goldstein, (2018). "Chapter 3-Liberal and Social Theories," in *International Relations*, 11th Edition, Pearson: New York, pp. 83-121.

Doyle, Michael W. (1986), "Liberalism and World Politics", *The American Political Science Review*, December, Vol. 80, no. 4, pp.1151-1169.

Keohane, Robert O. (2012), "Twenty Years of Institutional liberalism", *International Relations*, 26:2, pp. 125-138.

## **2.3. Marxism/Neo-Marxism**

### **Essential Readings**

Hobden Stephen and Richard Wyn Jones (2014), "Marxist theories of International Relations", in John Baylis, Steve Smith and Patricia Owens (et.al), *The Globalization of World Politics*, Sixth Edition, UK: Oxford, pp.116-129.

Wallerstein, I. (2000), "The Rise and Future Demise of World Capitalist System: Concepts for Comparative Analysis", in Michael Smith and Richard Little (eds), *Perspectives on World Politics*, New York: Routledge, pp. 305-317.

### **Additional Readings**

Mark Rupert, (2013). 'Marxism 'in Tim Dunne, Milja Kurki, and Steve Smith, (eds.) *International Relations Theories, Discipline and Diversity*. Oxford University Press: UK, 3rd edition. pp.153-170.

Davenport, Andrew, "Marxism in IR: Condemned to a Realist Fate?", *European Journal of International Relations*, 19 (1), 2013:27-48.

Goldstein, J. and Pevehouse, J. (2007), *International Relations*, New York: Pearson Longman, pp. 494-496; 500-503.

Wallerstein, Immanuel (1995) , "The Inter-State Structure of the Modern World System", in: Steve Smith, Ken Booth and Marysia Zalewski (eds.), *International Theory: Positivism and Beyond*, Cambridge: Cambridge University Press, pp.87-107.

## **2.4. Feminism**

### **Essential Readings**

Ann Tickner, J., (2008). 'Gender in World Politics', in Baylis, J. and Smith, (et al.). *The Globalization of World Politics*. Oxford: Oxford University Press. pp. 262-277.

Peterson, V. Spike, ed. *Gendered States: Feminist (Re)Visions of International Relations Theory*. Boulder, CO: Lynne Rienner, 1992. Chapter one. pp. 31-64.

### **Additional Readings**

Seema Narain, (2014) "Gender in International Relations: Feminist Perspectives of J. Ann Tickner" *Indian Journal of Gender Studies*, Vol 21 (2), pp. 179-197.

Steans, Jill (1998), *Gender and International Relations: An Introduction*, Cambridge, Blackwell publishers, pp.10-39.

Young, G. (2004), "Feminist International Relations: A Contradiction in Terms? Or: Why Women and Gender are Essential to Understanding the World 'We 'Live,'" *International Affairs*, 80 (1), pp.75-87.

## **Unit 3: Concepts & Issues**

### **3.1. State and Sovereignty**

#### **Essential Readings**

Navnita Chadha Behera, (2020). 'State and Sovereignty, 'in Arlene B. Tickner and Karen Smith, eds., *International Relations from the Global South: Worlds of Difference*, London: Routledge: pp.139-160.

Reus-Smit, Christian, 2020, *A Very short introduction to International Relations*, Oxford University Press, Chapter four, 87-112.

#### **Additional Readings**

Lake, David A. (2008), "The State and International Relations", in *The Oxford Handbook of International Relations*, Christian Reus Smit and Duncan Snidal (ed), London: Oxford University Press.

Biersteker, Thomas, J. (2002), 'State, Sovereignty and Territory, ' *Sage Handbook of International Relations*, London: Sage Publications. pp. 207-234.

Osiander, A. (2001), "Sovereignty, International Relations, and the Westphalian Myth", *International Organization*, [online] 55(2), pp.251-287. Available at: <https://www.cambridge.org/core/journals/international-organization/article/sovereignty-international-relations-and-the-westphalian>

### **3.2. War and Peace**

#### **Essential Readings**

Joseph Grieco, G. John Ikenberry and Michael Mastanduno, (2015), Chapter 5 on "War and its Causes" and, Chapter 6 "Pathways to Interstate Peace," in *Introduction to International Relations: Enduring Questions and Contemporary Perspectives*, London: Palgrave 2015, pp. 137-204.

#### **Additional Readings**

Gray, Colin S. (2012), *War, Peace and International Relations: An Introduction to Strategic History*, London: Routledge, pp. 245-261, 279-306.

Robert Ayson, "The Changing Nature of Warfare," in Devetak, Richard, Anthony Burke and Jim George, (2007), *An introduction to International Relations*, Cambridge: Cambridge University Press, pp. 199-216.

Gurr, Ted and Barbara Hartff, (2018), *Ethnic Conflict in World Politics: Dilemmas in World Politics*, Chapter one. 24-55.

### **3.3. Human Rights**

#### **Essential Readings**

Brown, Chris, "Human Rights," in Baylis, John and Steve Smith (2008), *The Globalisation of World Politics: An Introduction to International Relations*, 4<sup>th</sup> Edition, New York: Oxford University Press, pp. 506-521.

Baxi, Upendra (2002), "An Age of Human rights?" in Baxi, Upendra, *The Future of Human Rights*, Oxford University Press, Delhi, pp. 1-32

#### **Additional Readings**

Clapham, Andrew, (2015), *A very short introduction to human rights*, New Delhi: OUP. Chapter two and three - (The historical development of international human rights, Human rights foreign policy and the role of the United Nations pp. 22-80.

Anthony J. Langlois, "Human Rights," in Devetak, Richard, Anthony Burke and Jim George, (2007), *An introduction to International Relations*, Cambridge: Cambridge University Press, pp.440-449.

### **3.4. Global governance and climate change negotiations**

#### **Essential Readings**

Weiss, Thomas G, (2013) "What is global governance" in *Global Governance: Why? What? Whither?*, New York: Polity, 90-127

Agarwal, Anil and Sunita Narain (1991), *Global Warming and Unequal World: A Case of Environmental Colonialism*, Centre for Science and Environment, Delhi, pp. 81-91.

#### **Additional Readings**

Heywood, Andrew, (2011) "Global Governance and the Bretton Woods System," in *Global Politics*, New York: Palgrave Macmillan, pp. 461-484.

Sengupta, S. (2012), "International Climate Negotiations and India's Role", in N.K. Dubash (ed.), *Handbook of Climate Change and India: Development, Politics and Governance*, New Delhi, Routledge.

Andonova, L. B., Betsill, M. M., & Bulkeley, H. (2009), "Transnational climate governance", *Global Environmental Politics*, 9 (2), 52-73.

## **Unit 4: IR Beyond Eurocentrism**

### **4.1. Non-Western Perspectives**

#### **Essential Readings**

Blaney, David L. and Inayatullah, Naeem (2009), "International Relations from Below" in Christian Reus Smit and Duncan Snidal, (ed.), *The Oxford Handbook of International Relations*, Oxford: Oxford University Press, 2008, pp. 663-674.

Amitav Acharya and Barry Buzan, "Why is there no non-Western international relations theory? An introduction", *International Relations of the Asia-Pacific*, 7:3, September 2007, pp-287–312.

#### **Additional Readings**

Bilgin, Pinar. "Thinking Past Western IR," *Third World Quarterly*, 29, no. 1 (2007): 5–23.

Capan, Z. (2016), "Decolonising International Relations?" *Third World Quarterly*, [online] 38(1), pp.1-15. Available at: <https://www.tandfonline.com/doi/abs/10.1080/01436597.2016.1245100> [Accessed 10 Nov. 2018].

### **4.2. Indian Contributions to IR**

#### **Essential Reading(s)**

Behera, N. C. (2013) "Introduction," in *India Engages the World. (Political science: 4.)* New Delhi: Oxford University Press, pp. 1-55.

#### **Additional Reading(s)**

Kanti Bajpai and Siddharth Mallavarapu, (2019) (eds.), "Introduction," in *India, the West and International Order*, New Delhi: Orient Black Swan, pp. 1-52.

A.K. Ramakrishnan, "The Gaze of Orientalism: Reflections on Linking Postcolonialism and International Relations," in Kanti Bajpai and Siddharth Mallavarapu, (eds.), *International Relations in India: Bringing Theory Back Home*, New Delhi: Orient Longman, pp. 223-274.

#### **Reference Literature:**

Kumar, Mahendra (2017). *Theoretical Aspects of International Politics*. New Delhi, Shiva Lal Agarwal Publication.

Held, D., Mc Grew, A. et al. (eds) (1999) *Global Transformation Reader: Politics, Economics and Culture*, Stanford: Stanford University Press.

Wenger, A. and Zimmermann, D. (eds.) (2003) *International Relations: From the Cold World War to the Globalized World*. London: Lynne Rienner.

Smith, M., Little, R. and Shackleton, M. (eds.) (1981) *Perspectives on World Politics*. London: Croom Helm.

Art, R. J. and Jervis, R. (eds.) (1999) *International Political Enduring: Concepts and Contemporary Issues*. 5th Edition. New York: Longman, pp. 7-14; 29-49; 119-126.

**Note:** Examination scheme and mode shall be as prescribed by the Examination Branch, University of Delhi, from time to time.

**DISCIPLINE SPECIFIC CORE COURSE (DSC-5B): Modern Indian Political Thought**

**CREDIT DISTRIBUTION, ELIGIBILITY AND PRE-REQUISITES OF THE COURSE**

Course title & Code	Credits	Credit distribution of the course			Eligibility criteria	Pre-requisite of the course (if any)
		Lecture	Tutorial	Practical/ Practice		
Modern Indian Political Thought MDSC-5B	4	3	1	-	NA	NA

**Learning Objectives**

The objective of this course is to study important themes through individual thinkers. The course has been designed to give students a glimpse of the richness and diversity within Indian political thought. The thinkers have been consciously selected to represent a wide spectrum of ideologies and vantage points within the modern Indian thought tradition. Selected extracts from original texts are also included to be discussed in the class. This will help students to have experience in understanding how these thinkers build up their arguments and develop their views on the respective themes.

**Learning outcomes**

After reading this course, the students will be able to:

- Develop critical understanding about modern Indian thought.
- Thematically explore ideas in order to locate the topical debates on important subjects on a historical trajectory
- Reflect over the diverse possibilities exhibited in the writings of the respective thinkers.
- Think about issues and debates in contemporary India from multiple vantage points including its historical significance in the Indian tradition.
- Develop toleration and respect for diverse opinion and at the same time, to admire and appreciate the plurality within the modern Indian intellectual tradition.

**SYLLABUS OF MDSC-5B**

**UNIT – I (4 Hours)**

**Understanding Modern Indian Political Thought**

**UNIT – II (8 Hours)**

**Nation and Nationalism**

Swami Vivekananda, Rabindranath Tagore and Gandhi

**UNIT – III (10 Hours)**



## **State and Democracy**

Jawaharlal Nehru, Deendayal Upadhyay, Ram Manohar Lohia, and Bhimrao Ramji Ambedkar

## **UNIT – IV (8 Hours)**

### **Rights**

Rammohan Roy, Tarabai Shinde

## **UNIT – V (8 Hours)**

### **Swaraj**

Bal Gangadhar Tilak, Mohandas Karamchand Gandhi

## **UNIT – VI (7 Hours)**

### **Hindutva and Hinduism**

Savarkar

## **Essential/recommended readings**

### **Unit wise reading list**

#### **1. Understanding Modern Indian Political Thought**

V. Mehta and T. Pantham (2006) '*A Thematic Introduction to Political Ideas in Modern India: Thematic Explorations, History of Science, Philosophy and Culture in Indian civilization*' Vol. 10, Part: 7 (New Delhi: Sage Publications), pp. xxvii-ixi.

D. Dalton (1982) 'Continuity of Innovation', in *Indian Idea of Freedom: Political Thought of Swami Vivekananda, Aurobindo Ghose, Rabindranath Tagore and Mahatma Gandhi* (Gurgaon: Academic Press), pp. 1-28.

R. Guha (2010) "Prologue: Thinking Through India", in *Makers of Modern India*, Penguin Books. pp.1-22

#### **2. Nation and Nationalism**

Sen, Amiya P. (2011), 'Vivekanand: Cultural Nationalism', in M. P. Singh and Himanshu Roy (ed.), *Indian Political Thought: Themes and Thinkers* (Delhi: Pearson)

Tagore: M. Radhakrishnan and Devasmita (2003), 'Nationalism is a great menace: Tagore and Nationalism', in P. Hogan, Colin and L. Pandit (ed.) *Rabindranath Tagore: Universality and Tradition* (London: Rosemont), pp. 29-39.

Guha, R (2010), "*The Rooted Cosmopolitan*" in the *Makers of Modern India*, Penguin, pp 185-203

#### **3. State and Democracy**

Parekh, B. (1991), 'Nehru and the National Philosophy of India', *Economic and Political Weekly*, vol. 26 (1/2), pp. 35-48.

Yadav, Y. (2010), 'What is Living and What is Dead in Ram Manohar Lohia?' *Economic and Political Weekly*, vol. XLV (40), pp. 107.

Deendayal Upadhyay (1964), *Integral Humanism*, Bharatiya Jana Sangha, Delhi.

Ambedkar, B.R. (2017) "The Challenges before the Parliamentary Democracy in India and their Remedies", in B.L.Mungekar, *The Essential Ambedkar*, Rupa, Chap-09

#### **4. Rights**

Mukherjee, S. (2014), 'The Social Implications of the Political Thought of Raja Rammohun Roy', *Sydney Studies in Society and Culture*, pp. 11-40.

O' Hanlon, Rosalind (2002) A comparison between women and men: Tarabai Shinde and the critique of Gender Relations in Colonial India Oxford University Press: New Delhi - Introduction

### 5. Swaraj

Parel, A. (ed.) (2002), 'Introduction', in *Gandhi, freedom and Self Rule*, Delhi: Vistaar Publication.

Inamdar, N.R. (1986), "The Political Ideas of Lokmanya Tilak" in Thomas Pantham and Kenneth Deutsch (ed.) *Political thought in modern India*, New Delhi: Sage pp. 110-121

Singh, S. P. (2017), 'Tilak's Nationalism and Swaraj', in M. P. Singh and Himanshu Roy (ed.), *Indian Political Thought: Themes and Thinkers* (Delhi: Pearson), pp. 194-205.

### 6. Hindutva and Hinduism: Savarkar

Savarkar, Vinayak Damodar. Essentials of Hindutva, 1922-23, available at: [http://savarkar.org/en/encyc/2017/5/23/2\\_12\\_12\\_04\\_essentials\\_of\\_hindutva.v001.pdf](http://savarkar.org/en/encyc/2017/5/23/2_12_12_04_essentials_of_hindutva.v001.pdf)

Sampath, Vikram (2021) *Savarkar: A Contested Legacy, 1924-1966*, Penguin Random House India: Gurugram

### **Additional Readings:**

Mahopatra, Silika and Singh, Akash (2012), 'What is Indian Political Thought', in Self (ed.), *Indian Political Thought* (New York: Routledge).

Parekh, Bhikhu (2012), 'The Poverty of Indian Political Theory', in Akash Singh and Silika Mahopatra(ed.), *Indian Political Thought* (New York: Routledge), pp. 220-235.

Vivekananda, 'The Nature of British Rule in India- II', in Amiya P. Sen (ed.), *The Indispensable Vivekananda: An Anthology for Our Times* (New Delhi: Permanent Black), pp. 63-69.

Tagore, R (2018) 'Nationalism in India', in *Nationalism* (New Delhi: Macmillan), pp. 97-130.

Madani, M. (2005), *Composite Nationalism and Islam* (New Delhi: Manohar), pp. 66-91.

Gokhale, B. G. (1964), 'Swami Vivekananda and Indian Nationalism', *Journal of Bible and Religion*, vol. 32 (1), pp. 35-42.

Bhattacharya, S. (2016), 'Antinomies of Nationalism and Rabindranath Tagore', *Economic and Political Weekly*, Vol. 51 (6).

Nandy, A. (1994), 'Rabindranath Tagore & Politics of Self', in *Illegitimacy of Nationalism* (Delhi: Oxford University Press), pp. 1-50.

Nehru, J. (1991) 'Selected Works', in S. Hay (ed.), *Sources of Indian Tradition*, Vol. 2, Second Edition (New Delhi: Penguin), pp. 317-319.

Kothari, Rajni (1964), 'The Meaning of Jawaharlal Nehru', *The Economic Weekly*, pp. 1203-1207.

Jaffrelot C. and Kumar, N. (2018). *Dr. Ambedkar and Democracy: An Anthology* (Delhi: Oxford University Press).

Mukherjee, A. P. (2009), 'B. R. Ambedkar, John Dewey and the meaning of Democracy', *New Literary History*, vol. 40(2), pp. 345-370

Kumar, A. (2010), 'Understanding Lohia's Political Sociology: Intersectionality of Caste, Class, Gender and Language Issue', *Economic and Political Weekly*, vol. XLV (40), pp.64-70.

Roy, Rammohun (1902), 'Petitions against the Press Regulation to the Supreme Court, and to the Ring in Council, in J. C. Ghose (ed.), *The English Works of Raja Ram Mohan Roy* (Calcutta: S. K. Lahiri), pp. 278-321.

Lele, Jayant (1998) *Gender Consciousness in Mid-Nineteenth- Century Maharashtra* in Anne Feldhaus *Images of women in Maharashtrian Society*. The University of New York press: New York

Bayly, C. A. (2010), Ram Mohan and the Advent of Constitutional Liberalism in India; 1800 to 1830 in S. Kapila (ed.) *An Intellectual History for India*, New Delhi: Cambridge University Press: pp-18-34

Pantham, T. (1986) The socio-religious thought of Ram Mohan Roy in Thomas Pantham and Kenneth Deutsch (ed.) *Political thought in modern India*, New Delhi: Sage, pp-32-52

Chakravarti, U. (2007) *Pandita Ramabai - A Life and a Time*, New Delhi: Critical Quest, pp.1-40.

Omvedt, G. (2008) 'Ramabai: Women in the Kingdom of God', in *Seeking Begumpura: The Social Vision of Anti Caste Intellectuals*, New Delhi: Navayana. pp. 205-224.

Tilak, B. G. (1922) 'Karma yoga and Swaraj' and 'Swarajya speech at Godhra', in *Bal Gangadhar Tilak: His Writings and Speeches* (Madras: Ganesh & Co.), pp. 245-248; 292-298.

Gandhi, M. K. (2006), *Hind Swaraj* (Ahmedabad: Navajivan Publishing House).

Mukherjee, R. (2009), 'Gandhi's Swaraj', *Economic and Political Weekly*, vol. 44(50): 34-39.

Kapila, Shruti (2010), 'Self, Spencer and Swaraj: Nationalist Thought And Critiques Of Liberalism, 1890–1920', in self (ed.) *An Intellectual History for India* (New Delhi: Cambridge University Press), pp. 109-127

Piney, Christopher (2011), 'The Tiger's Nature, but Not the Tiger: Bal Gangadhar Tilak as Mohandas Karamchand Gandhi's Counter-Guru', *Public Culture* 23(2), pp. 395-416.

**Note:** Examination scheme and mode shall be as prescribed by the Examination Branch, University of Delhi, from time to time.

### Category III

#### **Political Science Courses for Undergraduate Programme of study with Political Science as one of the Core Disciplines (B.A. Programmes with Political Science as non-Major or Minor discipline)**

##### **DISCIPLINE SPECIFIC CORE COURSE (DSC-5A): Introduction to International Relations**

#### **CREDIT DISTRIBUTION, ELIGIBILITY AND PRE-REQUISITES OF THE COURSE**

Course title & Code	Credits	Credit distribution of the course			Eligibility criteria	Pre-requisite of the course (if any)
		Lecture	Tutorial	Practical/ Practice		
Introduction to International Relations MDSC-5A	4	3	1	-	NA	NA

#### **Learning Objectives**

This course introduces students to the historical and conceptual foundations of the discipline of IR. It discusses the evolution of the discipline in the aftermath of the Second World War with theories being its main foundation and the lens through which it understood and explained the world. The disputations and challenges to these theories led to the emergence of “debates” which are then discussed and understood as the disciplines’ dominant ‘self-image’. This is followed by an elaboration of the discipline’s major theoretical frameworks, each giving a different picture of the world — realism/neorealism, liberalism/neoliberalism, Marxism/Neo-Marxism and feminism. The course then examines major concepts—such as power, state and human rights. Students will also learn about the global governance with a case study of climate change negotiations. Finally, the course introduces scholarship from India within the wider context of Global South towards the development of a more inclusive IR from a Non-Western perspective.

#### **Learning outcomes**

At the end of the course students will be able to:

- Understand the ways in which IR as a discipline evolved from a Eurocentric vantage point to the emergence of a critical movement to shape a more inclusive, historical and a global IR.
- Appreciate the ways in which scholarship from postcolonial countries such as India contribute to understanding the world around us.
- Analyse key concepts and concerns of IR such as war and peace, state, sovereignty and human rights to understand how these forces shape the world towards more efficient global governance.
- Develop critical understandings of power hierarchies and unequal relationships through the lens of feminism and Marxism.
- Understand the important aspects of Non-Western IR that can help students investigate and shape the future course of the discipline.
- Develop a basic understanding of the Indian contributions to the discipline of international relations.

## **SYLLABUS OF MDSC-5A**

### **UNIT – I (9 Hours)**

#### **Disciplinary history of IR**

- 1.1. What is International Relations?
- 1.2. Debates: Idealism/Realism & Science/Classical Methods, Inter-paradigm Debate

### **UNIT – II (16 Hours)**

#### **Theories of IR**

- 2.1. Realpolitik/Realism/Neo-realism
- 2.2. Liberalism/Neo-liberalism
- 2.3. Marxism/Neo-Marxism
- 2.4. Feminism

### **UNIT – III (14 Hours)**

#### **Concepts & Issues**

- 3.1. State and Sovereignty
- 3.2. War and Peace
- 3.3. Human Rights
- 3.4. Global governance: climate change negotiations

### **UNIT – IV (6 Hours)**

#### **IR Beyond Eurocentrism**

- 4.1 Non-western Perspectives
- 4.2 Indian Contributions to IR

## **Essential/recommended readings**

### **Unit 1. Disciplinary history of IR**

#### **1.1. What is IR?**

##### ***Essential Readings***

Grieco, Joseph, John Ikenberry and Michael Mastanduno, (2014) *Introduction to International Relations: Enduring Questions and Contemporary Perspectives*, New York: Palgrave Macmillan, Chapter one, pp. 2-30.

Devetak, Richard, Anthony Burke and Jim George, (2007), *An introduction to International Relations*, Cambridge: Cambridge University Press, Introduction, pp. 1-18.

##### ***Additional Readings***

Mansbach, Richard W. and Kirsten L Taylor, 2008, *Introduction to Global Politics*, New York: Routledge, Chapter two, pp. 1-32.

Reus-Smit, Christian, 2020, *A Very short introduction to International Relations*, Oxford University Press, Chapter one, 7-27.

#### **1.2. Debates: Idealism/Realism & Science/Classical Methods and Inter-paradigm Debate**

##### ***Essential Readings***

Tim Dunne, Milja Kurki, and Steve Smith, (eds.) (2013), *International Relations Theories, Discipline and Diversity*, Oxford University Press: UK, 3rd edition. Chapter one. pp. 1-13.

Mansbach, Richard W. and Kirsten L Taylor, (2008), *Introduction to Global Politics*, New York: Routledge, Chapter one. pp 9-24.

Waeber, O., (1996). The rise and fall of the inter-paradigm debate. In S. Smith, K. Booth, & M. Zalewski (Eds.), *International theory: Positivism and beyond*. Cambridge: Cambridge University Press. pp. 149-185.

### **Additional Readings**

Weber, Cynthia, (2005), *International Relations Theory: A Critical Introduction*, London: Routledge. Chapter one. pp. 1-12.

Mearsheimer, J. (2005), "E.H. Carr vs Idealism: The Battle Rages On", *International Relations*, 19(2), pp. 139-153.

Mingst A. Karen and Jack L. Snyder (2017), Woodrow Wilson: The Fourteen Points, *Essential Readings in World politics*, 6<sup>th</sup> edition, US: W.W. Norton and Company, pp. 32-34.

## **Unit 2: Theories of IR**

### **2.1. Realpolitik/Realism/Neo-realism**

#### **Essential Readings**

Nirmal Jindal, (2020). Kautilya's Realpolitik 'in Nirmal Jindal, Kamal Kumar, (eds.) *International Relations: Theory and Practice*, Sage Publications, India. Pp.151-170.

Baylis, John and Steve Smith (2001), "Realism", *The Globalisation of World Politics: An Introduction to International Relations*, New York: Oxford University Press. pp. 141-161.

#### **Additional Readings**

Malviya, Ritambhara (2020), "Realism and neorealism", in Nirmal Jindal, Kamal Kumar, (eds.) *International Relations: Theory and Practice*, Sage Publications, India. pp.151-170., Chapter 4, 59-74.

Richard Ned Lebow, "Classical Realism," and John J. Mearsheimer, "Structural Realism," in Tim Dunne, Milja Kurki, and Steve Smith, (eds.) (2013) *International Relations Theories, Discipline and Diversity*. Oxford University Press: UK, 3rd edition, pp. 59-93.

Waltz, Kenneth, *An Interview on a Theory of International Relations and the Role of structure*, Online at <http://globetrotter.berkeley.edu/people3/Waltz/waltz-con0.html>

### **2.2. Liberalism/Neo-liberalism**

#### **Essential Readings**

Baylis, John and Steve Smith (2001), "Liberalism", *The Globalisation of World Politics: An Introduction to International Relations*, New York: Oxford University Press. pp. 162-181.

Robert Jackson, Georg Sørensen (2019). 'Liberalism' in *Introduction to International Relations, Theories and Approaches*, Oxford University Press: New York, Chapter 4, pp.107-142.

#### **Additional Readings**

Jon C. W. Pavehouse and Joshua S. Goldstein, (2018). "Chapter 3-Liberal and Social Theories," in *International Relations*, 11th Edition, Pearson: New York, pp. 83-121.

Doyle, Michael W. (1986), "Liberalism and World Politics", *The American Political Science Review*, December, Vol. 80, no. 4, pp.1151-1169.

Keohane, Robert O. (2012), "Twenty Years of Institutional liberalism", *International Relations*, 26:2, pp. 125-138.

### **2.3. Marxism/Neo-Marxism**

#### **Essential Readings**

Hobden Stephen and Richard Wyn Jones (2014), "Marxist theories of International Relations", in John Baylis, Steve Smith and Patricia Owens (et.al), *The Globalization of World Politics*, Sixth Edition, UK: Oxford, pp.116-129.

Wallerstein, I. (2000), "The Rise and Future Demise of World Capitalist System: Concepts for Comparative Analysis", in Michael Smith and Richard Little (eds), *Perspectives on World Politics*, New York: Routledge, pp. 305-317.

### **Additional Readings**

Mark Rupert, (2013). 'Marxism 'in Tim Dunne, Milja Kurki, and Steve Smith, (eds.) *International Relations Theories, Discipline and Diversity*. Oxford University Press: UK, 3rd edition. pp.153-170.

Davenport, Andrew, "Marxism in IR: Condemned to a Realist Fate?", *European Journal of International Relations*, 19 (1), 2013:27-48.

Goldstein, J. and Pevehouse, J. (2007), *International Relations*, New York: Pearson Longman, pp. 494-496; 500-503.

Wallerstein, Immanuel (1995) , "The Inter-State Structure of the Modern World System", in: Steve Smith, Ken Booth and Marysia Zalewski (eds.), *International Theory: Positivism and Beyond*, Cambridge: Cambridge University Press, pp.87-107.

## **2.4. Feminism**

### **Essential Readings**

Ann Tickner, J., (2008). 'Gender in World Politics', in Baylis, J. and Smith, (et al.). *The Globalization of World Politics*. Oxford: Oxford University Press. pp. 262-277.

Peterson, V. Spike, ed. *Gendered States: Feminist (Re)Visions of International Relations Theory*. Boulder, CO: Lynne Rienner, 1992. Chapter one. pp. 31-64.

### **Additional Readings**

Seema Narain, (2014) "Gender in International Relations: Feminist Perspectives of J. Ann Tickner" *Indian Journal of Gender Studies*, Vol 21 (2), pp. 179-197.

Steans, Jill (1998), *Gender and International Relations: An Introduction*, Cambridge, Blackwell publishers, pp.10-39.

Young, G. (2004), "Feminist International Relations: A Contradiction in Terms? Or: Why Women and Gender are Essential to Understanding the World 'We 'Live," *International Affairs*, 80 (1), pp.75-87.

## **Unit 3: Concepts & Issues**

### **3.1. State and Sovereignty**

#### **Essential Readings**

Navnita Chadha Behera, (2020). 'State and Sovereignty, 'in Arlene B. Tickner and Karen Smith, eds., *International Relations from the Global South: Worlds of Difference*, London: Routledge: pp.139-160.

Reus-Smit, Christian, 2020, *A Very short introduction to International Relations*, Oxford University Press, Chapter four, 87-112.

#### **Additional Readings**

Lake, David A. (2008), "The State and International Relations", in *The Oxford Handbook of International Relations*, Christian Reus Smit and Duncan Snidal (ed), London: Oxford University Press.

Biersteker, Thomas, J, (2002), 'State, Sovereignty and Territory, ' *Sage Handbook of International Relations*, London: Sage Publications. pp. 207-234.

Osiander, A. (2001), "Sovereignty, International Relations, and the Westphalian Myth", *International Organization*, [online] 55(2), pp.251-287. Available at:

### **3.2. War and Peace**

#### **Essential Readings**

Joseph Grieco, G. John Ikenberry and Michael Mastanduno, (2015), Chapter 5 on “War and its Causes” and, Chapter 6 “Pathways to Interstate Peace,” in *Introduction to International Relations: Enduring Questions and Contemporary Perspectives*, London: Palgrave 2015, pp. 137-204.

#### **Additional Readings**

Gray, Colin S. (2012), *War, Peace and International Relations: An Introduction to Strategic History*, London: Routledge, pp. 245-261, 279-306.

Robert Ayson, “The Changing Nature of Warfare,” in Devetak, Richard, Anthony Burke and Jim George, (2007), *An introduction to International Relations*, Cambridge: Cambridge University Press, pp. 199-216.

Gurr, Ted and Barbara Hartff, (2018), *Ethnic Conflict in World Politics: Dilemmas in World Politics*, Chapter one. 24-55.

### **3.3. Human Rights**

#### **Essential Readings**

Brown, Chris, “Human Rights,” in Baylis, John and Steve Smith (2008), *The Globalisation of World Politics: An Introduction to International Relations*, 4<sup>th</sup> Edition, New York: Oxford University Press, pp. 506-521.

Baxi, Upendra (2002), “An Age of Human rights?” in Baxi, Upendra, *The Future of Human Rights*, Oxford University Press, Delhi, pp. 1-32

#### **Additional Readings**

Clapham, Andrew, (2015), *A very short introduction to human rights*, New Delhi: OUP. Chapter two and three - (The historical development of international human rights, Human rights foreign policy and the role of the United Nations pp. 22-80.

Anthony J. Langlois, “Human Rights,” in Devetak, Richard, Anthony Burke and Jim George, (2007), *An introduction to International Relations*, Cambridge: Cambridge University Press, pp.440-449.

### **3.4. Global governance and climate change negotiations**

#### **Essential Readings**

Weiss, Thomas G, (2013) “What is global governance” in *Global Governance: Why? What? Whither?*, New York: Polity, 90-127

Agarwal, Anil and Sunita Narain (1991), *Global Warming and Unequal World: A Case of Environmental Colonialism*, Centre for Science and Environment, Delhi, pp. 81-91.

#### **Additional Readings**

Heywood, Andrew, (2011) “Global Governance and the Bretton Woods System,” in *Global Politics*, New York: Palgrave Macmillan, pp. 461-484.

Sengupta, S. (2012), “International Climate Negotiations and India’s Role”, in N.K. Dubash (ed.), *Handbook of Climate Change and India: Development, Politics and Governance*, New Delhi, Routledge.

Andonova, L. B., Betsill, M. M., & Bulkeley, H. (2009), “Transnational climate governance”, *Global Environmental Politics*, 9 (2), 52-73.

## **Unit 4: IR Beyond Eurocentrism**

### **4.1. Non-Western Perspectives**



## Essential Readings

Blaney, David L. and Inayatullah, Naeem (2009), "International Relations from Below" in Christian Reus Smit and Duncan Snidal, (ed.), *The Oxford Handbook of International Relations*, Oxford: Oxford University Press, 2008, pp. 663-674.

Amitav Acharya and Barry Buzan, "Why is there no non-Western international relations theory? An introduction", *International Relations of the Asia-Pacific*, 7:3, September 2007, pp-287-312.

## Additional Readings

Bilgin, Pinar. "Thinking Past Western IR," *Third World Quarterly*, 29, no. 1 (2007): 5-23.

Capan, Z. (2016), "Decolonising International Relations?" *Third World Quarterly*, [online] 38(1), pp.1-15. Available at: <https://www.tandfonline.com/doi/abs/10.1080/01436597.2016.1245100> [Accessed 10 Nov. 2018].

## 4.2. Indian Contributions to IR

### Essential Reading(s)

Behera, N. C. (2013) "Introduction," in *India Engages the World. (Political science: 4.)* New Delhi: Oxford University Press, pp. 1-55.

### Additional Reading(s)

Kanti Bajpai and Siddharth Mallavarapu, (2019) (eds.), "Introduction," in *India, the West and International Order*, New Delhi: Orient Black Swan, pp. 1-52.

A.K. Ramakrishnan, "The Gaze of Orientalism: Reflections on Linking Postcolonialism and International Relations," in Kanti Bajpai and Siddharth Mallavarapu, (eds.), *International Relations in India: Bringing Theory Back Home*, New Delhi: Orient Longman, pp. 223-274.

### Reference Literature:

Kumar, Mahendra (2017). *Theoretical Aspects of International Politics*. New Delhi, Shiva Lal Agarwal Publication.

Held, D., Mc Grew, A. et al. (eds) (1999) *Global Transformation Reader: Politics, Economics and Culture*, Stanford: Stanford University Press.

Wenger, A. and Zimmermann, D. (eds.) (2003) *International Relations: From the Cold World War to the Globalized World*. London: Lynne Rienner.

Smith, M., Little, R. and Shackleton, M. (eds.) (1981) *Perspectives on World Politics*. London: Croom Helm.

Art, R. J. and Jervis, R. (eds.) (1999) *International Political Enduring: Concepts and Contemporary Issues*. 5th Edition. New York: Longman, pp. 7-14; 29-49; 119-126.

**Note:** Examination scheme and mode shall be as prescribed by the Examination Branch, University of Delhi, from time to time.

## Discipline Specific Elective (DSE) Courses for Sem – V [Category II and III – Multidisciplinary]

### DISCIPLINE SPECIFIC ELECTIVE COURSE – 3a: International Political Economy

### CREDIT DISTRIBUTION, ELIGIBILITY AND PRE-REQUISITES OF THE COURSE

Course title & Code	Credits	Credit distribution of the course			Eligibility criteria	Pre-requisite of the course (if any)
		Lecture	Tutorial	Practical/ Practice		
<b>International Political Economy MDSE-3a</b>	<b>4</b>	<b>3</b>	<b>1</b>	<b>-</b>	<b>NA</b>	<b>NA</b>

### Learning Objectives

This course introduces to the students the significant linkages that exist between politics and economics in the domain of International Relations by apprising them about the meaning, nature and conceptual foundations of the field of International Political Economy. In doing this the course examines the structural functional linkages that exist between the macro-economic global structure and the systemic contours of global politics. Students will learn about the traditional as well as critical theoretical frameworks employed to examine the nature and functioning of international political economy. These theories include economic nationalism, liberalism and neo-Marxism on the one hand and historical sociology, feminism and postcolonialism on the other. Based on these conceptual and theoretical foundations, the course then attempts at delineating the major issues pertaining to the nature and functioning of the global political economy specially focusing on international trade, development and finance. The course also looks at the key constitutive elements of global economic governance including multilateral and regional institutions, regimes and multinational corporations. Further, the course introduces the students to key concerns pertaining to global economic crises, and the indicators of information communications technology (ICT), cyber economy and the global civil society.

### Learning outcomes

By the completion of the course the students would be able to:

- Develop a basic understanding of the structural functional linkages that connect the realms of politics and economics.
- Learn to use the conceptual tools and theoretical frameworks for understanding the nature and basic functioning of the international political economy.
- Understand the structural drivers that determine the contours of international trade and finance.
- Develop an understanding about the Global South's contribution to this field both in the domain of ideas and working of the global political economy.
- Understand how our economic life is getting transformed on account of the information and communication technology, the cyber economy and interventions of the global civil society.

### SYLLABUS OF MDSE-3a

#### UNIT – I (2 Hours)

## **Introduction: Understanding the intersectionality between politics and economy**

### **UNIT – II (14 Hours)**

#### **Theoretical Perspectives**

- c. Economic Nationalism, Liberalism and Structuralism
- d. Historical Sociology, Feminism and Postcolonialism

### **UNIT – III (12 Hours)**

#### **International Trade and Development**

- a. International trade
- b. Multinational corporations
- c. Perspectives from the Global South and the Indian Story

### **UNIT – IV (8 Hours)**

#### **International Finance**

- a. International finance and monetary structure
- b. International and regional financial institutions

### **UNIT – V (9 Hours)**

#### **New Directions and New Challenges**

- a. ICT and Cyber economy
- b. Economic Crises
- c. Global Civil Society

## **Essential/recommended readings**

### **Unit 1. Introduction: Understanding the intersectionality between politics and economy**

#### ***Essential Readings***

Gilpin, Robert (2001), "The Nature of Political Economy", in *Global Political Economy: Understanding the International Economic Order*, Princeton, N.J.: Princeton University Press, pp. 25-45.

Balaam, David N. and Bradford Dillman (2014), "What Is International Political Economy?", in *Introduction to International Political Economy*, 6<sup>th</sup> edition, Boston: Pearson, pp. 2-24.

#### ***Additional Readings***

Gilpin, Robert (2001), "Introduction: The Fragile Global Economy" and "The Second Great Age of Capitalism", in *The Challenge of Global Capitalism: The World Economy in the 21st Century*, Princeton, N.J.: Princeton University Press, pp. 3-51.

Frieden, Jeffrey and Lisa Martin (2002), "International Political Economy: Global and Domestic Interactions," in Ira Katznelson and Helen Milner, eds., *Political Science: The State of the Discipline*, New York & London: W. W. Norton & Co., pp. 118-146.

Hirst, Paul, Grahame Thompson and Simon Bromley (2009), "Globalization and the History of the International Economy", in *Globalization in Question*, third edition, Cambridge: Polity Press, pp.54-107.

Strange, Susan (1970), "International Economics and International Relations: A Case of Mutual Neglect", *International Affairs*, 46 (2): 304- 315.

### **Unit 2.a. Economic Nationalism, Liberalism and Structuralism**

#### ***Essential Readings***

Balaam, David N. and Bradford Dillman (2014), "Laissez-Faire: The Economic Liberal Perspective", "Wealth and Power: The Mercantilist Perspective", and "Economic Determinism and Exploitation: The Structuralist Perspective", in *Introduction to International Political Economy*, 6<sup>th</sup> edition, Boston: Pearson, pp. 25-52; 53-77; 78-100.

Martinussen, John (1997), "Neo-Marxist Theories of Underdevelopment and Dependency", in *Society, State and Market: A guide to competing theories of development*, London: Zed Books Ltd., pp. 85-100.

Gilpin, Robert (1987), "Three Ideologies of Political Economy", in *The Political Economy of International Relations*, Princeton: Princeton University Press, pp. 25-64.

Strange, Susan (2003), "States, Firms, and Diplomacy", in Jeffry A. Frieden and David A. Lake (ed.) *International Political Economy: Perspectives on Global Power and Wealth*, Fourth Edition, London and New York: Routledge, pp. 60-68.

### **Additional Readings**

O'Brien, Robert and Marc Williams (2016), "Theories of Global Political Economy", in *Global Political Economy: Evolution and Dynamics*, Fifth Edition, London: Palgrave, pp. 6-21.

Frank, Andre Gunder (1966) "The Development of Underdevelopment," *Monthly Review*, 18 (4): 17-31.

Wallerstein, Immanuel (1974), "The Rise and Future Demise of the World-Capitalist System: Concepts for Comparative Analysis", *Comparative Studies in Society and History*, 16 (4): 387-415.

Gilpin, Robert (2001), "The Neoclassical Conception of Economy", "The Study of International Political Economy", and "New Economic Theories", in *Global Political Economy: Understanding the International Economic Order*, Princeton, N.J.: Princeton University Press, pp. 46-128.

Shaikh, Anwar (2005), "The Economic Mythology of Neoliberalism", in Alfredo Saad-Filho and Deborah Johnston (eds.) *Neoliberalism: A Critical Reader*, London: Pluto Press, pp. 41-49.

Lenin, V.I. (1997), "The Export of Capital", and "Imperialism as a Special Stage of Capitalism", reproduced in George T. Crane and Abba Amawi (eds.) *The Theoretical Evolution of International Political Economy: A Reader*, New York: Oxford University Press, pp. 98-101.

## **Unit 2.b. Historical Sociology, Feminism and Postcolonialism**

### **Essential Readings**

Hobson, John M. (1997), "A sociology of international relations and an international relations of sociology", in *The Wealth of States: A Comparative Sociology of International Economic and Political Change*, Cambridge: Cambridge University Press, pp. 1-22.

Griffin, Penny (2017), "Gender and the Global Political Economy", *Oxford Research Encyclopedia of International Studies*, URL: <https://doi.org/10.1093/acrefore/9780190846626.013.187>

Bhambra, Gurinder K. (2020) "Colonial global economy: towards a theoretical reorientation of political economy", *Review of International Political Economy*, 28 (2): 3017-322.

### **Additional Readings**

Escobar, Arturo (1984), "Discourse and Power in Development: Michel Foucault and the Relevance of his Work to the Third World", *Alternatives: Global, Local, Political*, 10 (3): 377-400.

Gill, Stephen and David Law (1993), "Global hegemony and the structural power of capital", in Stephen Gill (ed.) *Gramsci, Historical Materialism and International Relations*, Cambridge: Cambridge University Press, pp. 93-124.

Steans, Jill (1999), "The Private is Global: Feminist Politics and Global Political Economy," *New Political Economy*, Vol. 4, No. 1, pp.113-128.

Griffin, Penny (2007), "Refashioning IPE: and How Gender Analysis Teaches International (Global) Political Economy", *Review of International Political Economy*, Vol. 14, No. 4, pp. 719-736.

Rai, Shirin M. (2002), "Gender and Development: Theoretical Perspectives in Context", *Gender and the political economy of development: from nationalism to globalization*, Oxford: Polity, pp. 44-83.

### **Unit 3.a. International Trade**

#### **Essential Readings**

O'Brien, Robert and Marc Williams (2016), "International Trade", in *Global Political Economy: Evolution and Dynamics*, Fifth Edition, London: Palgrave, pp. 102-124.

Krasner, Stephen D. (2003), "State Power and the Structure of International Trade", in Jeffrey A. Frieden and David A. Lake (ed.) *International Political Economy: Perspectives on Global Power and Wealth*, Fourth Edition, London and New York: Routledge, pp. 19-36.

#### **Additional Readings**

Archer, Candace and Stefan Fritsch (2010) "Global fair trade: Humanizing globalization and reintroducing the normative to international political economy", *Review of International Political Economy*, 17: 103-128.

Gilpin, Robert (1987), "The Politics of International Trade", in *The Political Economy of International Relations*, Princeton: Princeton University Press, pp. 171-230.

Ruggie, John Gerard (1982) "International Regimes, Transactions, and Change: Embedded Liberalism in the Postwar Economic Order", *International Organization*, 36 (2): 379-415.

Baracuh, Braz (2012), "The Geopolitics of Multilateralism: The WTO Doha Round Deadlock, the BRICs, and the Challenges of Institutionalised Power Transitions," *CRP Working Paper Series*, No. 4, January. URL: <https://documents.net/document/the-geopolitics-of-multilateralism-the-wto-doha-round-deadlock.html>

### **Unit 3.b. Multinational corporations**

#### **Essential Readings**

Hirst, Paul, Grahame Thompson and Simon Bromley (2009), "Multinational Companies and the Internationalization of Business Activity", in *Globalization in Question*, third edition, Cambridge: Polity Press, pp. 109-149.

Balaam, David N. and Bradford Dillman (2014), "Transnational Corporations: The Governance of Foreign Investment", in *Introduction to International Political Economy*, 6<sup>th</sup> edition, Boston: Pearson, pp. 432-457

#### **Additional Readings**

Gilpin, Robert (1987), "Multinational Corporations and International Production", *The Political Economy of International Relations*, Princeton: Princeton University Press, pp. 231-26.

Fieldhouse, David (2003) "A New Imperial System'? The Role of the Multinational Corporations Reconsidered", in Jeffrey A. Frieden and David A. Lake (ed.) *International Political Economy: Perspectives on Global Power and Wealth*, Fourth Edition, London and New York: Routledge.

### **Unit 3.c. Perspectives from Global South and the Indian Story**

#### **Essential Readings**

Buzan, Barry and George Lawson (2016), "The Impact of the 'Global Transformation' on Uneven and Combined Development", in Alexander Anievas and Kamran Matin (eds.) *Historical Sociology and World History Uneven and Combined Development over the Longue Durée*, London: Rowman & Littlefield International, pp. 171-184.

David L. Blaney and Naeem Inayatullah (2016), "The Stakes of Uneven and Combined Development" in Alexander Anievas and Kamran Matin (eds.) *Historical Sociology and World History Uneven and Combined Development over the Longue Durée*, London: Rowman & Littlefield International, pp. 239-250.

Mukherjee, Aditya (2010) "Empire: How colonial India made modern Britain", *Economic and Political Weekly*, 45(50), 73– 82.

Dadabhai Naoroji (1901), "Deficit of Imports Compared with the exports of India"; "The Drain to England"; "Increase of the Drain"; "Small Amount of Imports from England"; "India's Tribute"; and "The Elements of the Drain", in *Poverty and Unbritish Rule in India*, London: Swan Sonnenschein & Co., Ltd, pp.28-34.

Subrahmanyam, Sanjay (1988) "Commerce and State Power in Eighteenth-Century India: Some Reflections", *South Asia Research* 8 (2): 97-110.

### **Additional Readings**

Dutt, Romesh (1902), "External Trade", and "Finance And The Economic Drain, 1793-1837", in *The Economic History of India: Under Early British Rule, Vol. 1: From The Rise Of The British Power In 1757 To The Accession Of Queen Victoria In 1837*, Great Britain: Kegan Paul, Trench, Trübner, pp. 291-302; 398-420.

Chaudhuri, K.N. (1983), "Foreign Trade and Balance of Payments (1757-1947)", in Dharma Kumar (ed.) *The Cambridge Economic History Of India, Volume 2: c. 1757-c. 1970*, Cambridge: Cambridge University Press, 804-877.

Shaikh, Anwar (2006), "Globalization and the myth of free trade", in Anwar Shaikh (ed.) *Globalization and the Myths of Free Trade*, London and New York: Routledge, pp. 50-68.

Acemoglu, Daron and James A. Robinson (2013), "Reversing Development" and "The Virtuous Circle", in *Why Nations Fail: The Origins of Power, Prosperity, and Poverty*. London: Profile Books, pp. 245-273, 302-334.

Chibber, Vivek (2003), "Late Development and State-Building", *Locked in Place: State-Building and Late Industrialization in India*, Princeton: Princeton University Press, pp. 13-48.

Daron Acemoglu and James A. Robinson (2017), "The economic impact of colonialism", in Stelios Michalopoulos and Elias Papaioannou (eds.) *The Long Economic and Political Shadow of History: Volume I. A Global View*, London: CEPR Press, pp. 81-88.

## **Unit 4.a. International finance and monetary structure**

### **Essential Readings**

Balaam, David N. and Bradford Dillman (2014), "The International Monetary and Finance Structure", in *Introduction to International Political Economy*, 6<sup>th</sup> edition, Boston: Pearson, pp. 151-177

Eric Helleiner (2017), "The Evolution of the International Monetary and Financial System", in John Ravenhill (ed.) *Global Political Economy*, fifth edition, Oxford: Oxford University Press, 119-224.

### **Additional Readings**

Setser, Brad (2008), "A Neo-Westphalian International Financial System?", *Journal of International Affairs*, Vol. 62, No. 1, pp. 17-34.

Wade, Robert (2006), "Choking the South", *New Left Review*, Vol. 38, March/April, pp. 115-127.

## **Unit 4.b. International and regional financial institutions**

### **Essential Readings**

Williams, Marc (2012), "Global Economic Institutions" in Richard Devetak, Anthony Burke and Jim George (eds.) *An Introduction to International Relations*, second edition, Cambridge: Cambridge University Press, pp. 336-347.

Rana, Pradumna B. and Ramon Pacheco Pardo (2018), "Rise of Complementarity between Global and Regional Financial Institutions: Perspectives from Asia", *Global Policy*, 9 (2): 231-243.

Wihtol, Robert (1988), "The Asian Development Bank", in *The Asian Development Bank and Rural Development: Policy and Practice*, London: Macmillan Press, pp. 16-30.

### **Additional Readings**

Vetterlein, Antje (2012), "Seeing Like the World Bank on Poverty," *New Political Economy*, Vol. 17, No. 1, pp. 35-58.

Picciotto, Robert (2003), "A New World Bank for a New Century", in C. Roe Goddard, Patrick Cronin and Kishore C. Dash (eds.) *International Political Economy: State-Market Relations in a Changing Global Order*, Boulder, Colo. : Lynne Rienner, pp. 341-352.

Cooper, Andrew F. (2017), "The BRICS' New Development Bank: Shifting from Material Leverage to Innovative Capacity", *Global Policy*, 8 (3): 275-284.

Lisa L. Martin (2006), "Distribution, Information, and Delegation to International Organizations: The Case of IMF Conditionality," in Darren G. Hawkins et al. (eds.) *Delegation and Agency in International Organizations*, Cambridge: Cambridge University Press, pp. 140-164.

Oatley, Thomas (2019), "Developing Countries and International Finance II: The Global Capital Flow Cycle", in *International Political Economy*, Sixth Edition, New York and London: Routledge, pp. 428-453.

Sinha, Aseema (2021) "Understanding the 'crisis of the institution' in the liberal trade order at the WTO", *International Affairs*, 97 (5): 1521–1540.

Nel, Philip (2010), "Redistribution and Recognition: What Emerging Regional Powers Want", *Review of International Studies*, Vol. 36, No. 4, pp. 951-974.

## **Unit 5.a. ICT and Cyber economy**

### **Essential Readings**

Brass, Irina and David J. Hornsby (2019), "Digital Technological Innovation and the International Political Economy", in T. M. Shaw et al. (eds.), *The Palgrave Handbook of Contemporary International Political Economy*, London: Palgrave Macmillan.

O'Brien, Robert and Marc Williams (2016) *Global Political Economy: Evolution and Dynamics*, Fifth Edition, London: Palgrave, pp. 266-268.

### **Additional Readings**

Castells, Manuel (2010), "The New Economy: Informationalism, Globalization, Networking", in *The Rise of the Network Society*, 2nd edition, Malden, M.A.: Wiley Blackwell, pp. 77-162.

Dicken, Peter (2015), "Technological Change: 'Gales of Creative Destruction'", in *Global Shift: Mapping the Changing Contours of the World Economy*, 7<sup>th</sup> Edition, London: The Guilford Press, pp. 74-113.

Fidler, David (2021), "Cybersecurity, Global Commerce, and International Organizations", in Paul Cornish (ed.) *The Oxford Handbook of Cyber Security*, Oxford: Oxford University Press, pp. 497-513.

Wittel, Andreas (2013), "Counter-commodification: The economy of contribution in the digital commons", *Culture and Organization*, 19:4, 314-331.

## **Unit 5.b. Economic Crises**

### **Essential Readings**

Hale, Thomas, David Held, Kevin Young (2013), "Economy", in *Gridlock: Why Global Cooperation is Failing when We Need It Most*, London: Polity Press, 113-188.

Luis W. Pauly(2017), "The Political Economy of Global Financial Crises", in John Ravenhill (ed.) *Global Political Economy*, fifth edition, Oxford: Oxford University Press, pp. 225-252.

Stiglitz, Joseph E. (2017), "The Burden of Debt", in *Making Globalization Work: The Next Steps to Global Justice*, London: Allen Lane, pp. 211-244.

Wade, Robert and Frank Veneroso (1998), "The Asian Crisis: The High Debt Model Versus the Wall Street-Treasury-IMF Complex," *New Left Review*, 1/228, pp. 3-22.

Helleiner, Eric (2011) "Understanding the 2007-2008 Global Financial Crisis: Lessons for Scholars of International Political Economy?" *Annual Review of Political Science*, Vol. 14, pp. 67-87.

### **Additional Readings**

O'Brien, Robert and Marc Williams (2016) *Global Political Economy: Evolution and Dynamics*, Fifth Edition, London: Palgrave, pp. 153-178.

Ferguson, Niall (2008), "Afterword: The Decent of Money", in *The Ascent of Money: A Financial History of the World*, New York: The Penguin Press, pp. 341-358.

Lipson, Charles (1981), "The International Organization of Third World Debt", *International Organization*, 35 (4): 603-631.

## **Unit 5.c. Global Civil Society**

### **Essential Readings**

Scholte, Jan Aart (2000), "Global Civil Society", in Ngaire Woods (ed.) *The Political Economy of Globalization*, New York: St. Martin's Press, pp. 173-201.

Cerny, Philip G. (2003), "Globalization and the Changing Logic of Collective Action", in Jeffry A. Frieden and David A. Lake (ed.) *International Political Economy: Perspectives on Global Power and Wealth*, Fourth Edition, London and New York: Routledge, pp. 446-460.

### **Additional Readings**

Nathan, Dev, D. Narasimha Reddy and Govind Kelkar (2008), "Addressing Crises and Change", in *International Trade and Global Civil Society*, London and New York: Routledge, pp. 247-264.

Sen, Amartya (2009), "Human Rights and Global Imperatives", and "Justice and the World", in *The Idea of Justice*, Cambridge: The Belknap Press of Harvard University Press, pp. 355-416.

### **Reference Literature:**

Gilpin, Robert (2001), *Global Political Economy: Understanding the International Economic Order*, Princeton, N.J.: Princeton University Press.

Grieco, Joseph M. and G. John Ikenberry (2003), *State, Power and World Markets: The International Political Economy*, New York: W.W. Norton & Co.

Hulsemeyer, Axel (2010), *International Political Economy: A Reader*, Oxford: Oxford University Press.



Oatley, Thomas (2019) *International Political Economy*, Sixth Edition, New York and London: Routledge.

Ravenhill, John (ed.) (2017) *Global Political Economy*, fifth edition, Oxford: Oxford University Press.

Strange, Susan (1994) *State and the Markets*, Second Edition, London and New York: Continuum.

Strange, Susan (1996) *The Retreat of the State: The Diffusion of Power in the World Economy*, Cambridge: Cambridge University Press.

**Note:** Examination scheme and mode shall be as prescribed by the Examination Branch, University of Delhi, from time to time.

### DISCIPLINE SPECIFIC ELECTIVE COURSE – 3b: Understanding Ambedkar

#### CREDIT DISTRIBUTION, ELIGIBILITY AND PRE-REQUISITES OF THE COURSE

Course title & Code	Credits	Credit distribution of the course			Eligibility criteria	Pre-requisite of the course (if any)
		Lecture	Tutorial	Practical/ Practice		
Understanding Ambedkar MDSE-3b	4	3	1	-	NA	NA

#### Learning Objectives

This course is broadly intended to introduce Ambedkar's ideas and their relevance in contemporary India, by looking beyond caste. Ambedkar's philosophical contributions towards Indian economy and class question, sociological interpretations on religion, gender, caste and cultural issues; ideas on politics such as concepts of nation, state, democracy, law and constitutionalism are to be pedagogically interrogated and interpreted. This will help students to critically engage themselves with the existing social concerns, state and economic structures and other institutional mechanisms. This also will facilitate them to strengthen their creative thinking with a collective approach to understand ongoing social, political, cultural and economic issues of the society.

#### Learning outcomes

The course is designed to provide students the original writings and ideas of Ambedkar on diverse issues beyond caste and equip them to critically engage with the ideas, interpretations. By engaging with the original sources as well as secondary writings on Ambedkar's ideas that cover, caste, class, gender, religion, state, democracy and constitution the students will be able to understand a thinker in the context and contemporaneity. At the end of the course, students shall be equipped with the method of understanding the ideas, philosophy and relevance of a particular thinker. Students shall also be able to reflect on the method of the thinker's engagement with the then context, issues and concepts. Finally, the students shall be equipped in understanding the conceptual and philosophical diversity, situatedness and significance of Ambedkar beyond his contribution in the sphere of social justice and drafting the Indian constitution. The course thus

provides an opportunity to the students to understand Ambedkar for his several important contributions in the field of religion, state, democracy, gender, economy and history.

## **SYLLABUS OF MDSE-3b**

### **UNIT – I (3 Hours)**

#### **Introducing Ambedkar**

Approach to Study Polity, History, Economy, Religion and Society

### **UNIT – II (10 Hours)**

#### **Caste and Religion**

Caste, Untouchability and Critique of Hindu Social Order

Islam and Partition of India

Religion and Conversion

### **UNIT – III (8 Hours)**

#### **Women's Question**

Ambedkar on Women

Hindu Code Bill

Uniform Civil Code

### **UNIT – IV (8 Hours)**

#### **Political Vision**

Nation and Nationalism

Democracy and Citizenship

### **UNIT – V (8 Hours)**

#### **Constitutionalism**

Rights and Representations

Constitution as an Instrument of Social Transformation

### **UNIT – VI (8 Hours)**

#### **Economy and Class Question**

Planning and Development

Land and Labour References

## **Essential/recommended readings**

### **1. Introducing Ambedkar**

G. Omvedt (2008) 'Phule-Remembering the Kingdom of Bali', Seeking Begumpura, Navyana, pp. 159-184.

M. Gore (1993) The Social Context of an Ideology: Ambedkar's Political and Social Thought, Delhi: Sage Publication, pp. 73-122; 196-225.

B. Ambedkar (1989) 'Annihilation of Caste with a Reply to Mahatma Gandhi', in Dr. Babasaheb Ambedkar Writings and Speeches: Vol. 1, Education Deptt., Government of Maharashtra, Mumbai, pp. 23-96.

### **2. Caste and Religion**

The Untouchables Who were they and why they become Untouchables? Available at [http://www.ambedkar.org/ambcd/39A.Untouchables%20who%20were%20they\\_why%20they%20became%20PART%20I.htm](http://www.ambedkar.org/ambcd/39A.Untouchables%20who%20were%20they_why%20they%20became%20PART%20I.htm)

B. Ambedkar (1987) 'The Hindu Social Order: Its Essential Principles', in Dr. Babasaheb Ambedkar Writings and Speeches: Vol. 3, Education Deptt., Government of Maharashtra, 1989, pp. 95-129.

B. Ambedkar (2003) 'What way Emancipation?', in Dr. Babasaheb Ambedkar Writings and Speeches, Vol. 17-III, Education Deptt., Government of Maharashtra, Mumbai, pp-175-201.

B. Ambedkar (2015 paperback). Thoughts on Pakistan or Partition of India. Gautam Publication, Delhi.

### **3. Women's Question**

S. Rege (2013) 'Against the Madness of Manu', in B. R. Ambedkar's Writings on Brahmanical Patriarchy, Navyana Publication, pp. 13-59 ; 191-232.

B. Ambedkar (2003) 'The Rise and Fall of Hindu Woman: Who was Responsible for It?', in Dr. Babasaheb Ambedkar Writings and Speeches Vol. 17- II, Education Deptt., Government of Maharashtra, Mumbai, pp. 109-129.

### **4. Political Vision**

B. Ambedkar (1991) 'What Gandhi and Congress have done to the Untouchables', in Dr. Babasaheb Ambedkar Writings and Speeches, Education Deptt, Government of Maharashtra, Vol.9, pp. 40-102; 181-198; 274-297.

B. Ambedkar (2003) 'Conditions Precedent for the successful working of Democracy', in Dr. Babasaheb Ambedkar Writings and Speeches, Vol. 17-III, Education Deptt, Government of Maharashtra, Mumbai, pp. 472-486.

### **5. Constitutionalism**

Ambedkar, Evidence before South Borough committee on Franchise, Available at <http://www.ambedkar.org/ambcd/07.%20Evidence%20before%20the%20Southborough%20Committee.htm>.

Constituent Assembly Debates, Ambedkar's speech on Draft Constitution on 4th November 1948, CAD Vol. VII, Lok Sabha Secretariat, Government of India, 3rd Print, pp. 31-41.

B. Ambedkar (2013), States and Minorities, Delhi: Critical Quest.

Ujjwal Singh and Anupama Roy (2017) B. R. Ambedkar and the Ideas of Constitutionalism and Constitutional Democracy, IAS Simla,

### **6. Economy and Class Question**

S. Thorat (2007) 'Economic System, Development and Economic Planning', in S. Thorat and Aryama (eds), Ambedkar in Retrospect: Essays on Economics, Politics and Society, Delhi: Rawat Publishers, pp. 25-48.

B. Ambedkar (1991) 'Labor and Parliamentary Democracy and Welfare', in Dr. Babasaheb Ambedkar Writings and Speeches, Vol. 10, Education Deptt., Government of Maharashtra, Mumbai, pp. 106-112; 139-143; 243-252

### **Additional Resources:**

#### **Classics**

Ambedkar, B. R. (1987) 'The Women and the Counter-Revolution', in Dr. Babasaheb Ambedkar Writings and Speeches, Vol. 3, Education Deptt., Government of Maharashtra, Mumbai, pp. 427-437.

Ambedkar, B. R. (2003), 'I have no Homeland', in Dr. Babasaheb Ambedkar Writings and Speeches Vol- 17, Education Deptt., Government of Maharashtra, Mumbai, pp-51-58.

Ambedkar, B. R. (2003), 'Role of Dr. B. R. Ambedkar in Bringing The Untouchables on the Political Horizon of India and Laying A Foundation of Indian Democracy', in Dr. Babasaheb Ambedkar Writings and Speeches, Vol. 17-I, Education Deptt., Government of Maharashtra, Mumbai, pp-63-178.

Ambedkar, B. R. (2003) 'Buddhism paved way for Democracy and Socialistic Pattern of Society', in Dr. Babasaheb Ambedkar Writings and Speeches, Vol. 17-III, Education Deptt., Government of Maharashtra, Mumbai, pp. 406-409.

Ambedkar, B. R. (2003) 'Failure of Parliamentary Democracy will Result in Rebellion, Anarchy and Communism', in Dr. Babasaheb Ambedkar Writings and Speeches, Vol. 17-III, Education Deptt., Government of Maharashtra, Mumbai, pp. 423-437.

## Readings in Hindi

अम्बेडकर, बी.आर., डॉ० (2013). एक राष्ट्र का अपने घर के लिए आह्वान. In बाबासाहेब डॉ० अम्बेडकर सम्पूर्ण वांग्मय (Vol. 15, pp. 11-21). नई दिल्ली: डॉ० अम्बेडकर प्रतिष्ठान. सामाजिक न्याय और अधिकारिता मंत्रालय.

अम्बेडकर, बी.आर., डॉ० (2013). राज्य और अल्पसंख्यक. In बाबासाहेब डॉ० अम्बेडकर सम्पूर्ण वांग्मय (Vol. 2, pp. 167-240). नई दिल्ली: डॉ० अम्बेडकर प्रतिष्ठान. सामाजिक न्याय और अधिकारिता मंत्रालय.

अम्बेडकर, बी.आर., डॉ० (2013). कार्यपालिका. In बाबासाहेब डॉ० अम्बेडकर सम्पूर्ण वांग्मय (Vol. 17, pp. 17-18). नई दिल्ली: डॉ० अम्बेडकर प्रतिष्ठान. सामाजिक न्याय और अधिकारिता मंत्रालय.

अम्बेडकर, बी.आर., डॉ० (2013). भारत में छोटी ज़ोतों की समस्या और उसका निवारण. In बाबासाहेब डॉ० अम्बेडकर सम्पूर्ण वांग्मय (Vol. 2, pp. 243-276). नई दिल्ली: डॉ० अम्बेडकर प्रतिष्ठान. सामाजिक न्याय और अधिकारिता मंत्रालय.

अम्बेडकर, बी.आर., डॉ० (2013). न्यायपालिका की स्वतंत्रता. In बाबासाहेब डॉ० अम्बेडकर सम्पूर्ण वांग्मय (Vol. 3, pp. 205-209). नई दिल्ली: डॉ० अम्बेडकर प्रतिष्ठान. सामाजिक न्याय और अधिकारिता मंत्रालय.

अम्बेडकर, बी.आर., डॉ० (2013). भारतीय-श्रमिक युद्ध जीतने के लिए क्यों दृढ़संकल्प है. In बाबासाहेब डॉ० अम्बेडकर सम्पूर्ण वांग्मय (Vol. 18, pp. 27-34). नई दिल्ली: डॉ० अम्बेडकर प्रतिष्ठान. सामाजिक न्याय और अधिकारिता मंत्रालय.

अम्बेडकर, बी.आर., डॉ० (2013). छोटे किसान राहत विधेयक. In बाबासाहेब डॉ० अम्बेडकर सम्पूर्ण वांग्मय (Vol. 3, pp. 146-155). नई दिल्ली: डॉ० अम्बेडकर प्रतिष्ठान. सामाजिक न्याय और अधिकारिता मंत्रालय.

अम्बेडकर, बी.आर., डॉ० (2013). हिन्दुत्व का दर्शन. In बाबासाहेब डॉ० अम्बेडकर सम्पूर्ण वांग्मय (Vol. 6, pp. 15-120). नई दिल्ली: डॉ० अम्बेडकर प्रतिष्ठान. सामाजिक न्याय और अधिकारिता मंत्रालय.

अम्बेडकर, बी.आर., डॉ० (2013). भारत में जातिप्रथा. In बाबासाहेब डॉ० अम्बेडकर सम्पूर्ण वांग्मय (Vol. 1, pp. 17-36). नई दिल्ली: डॉ० अम्बेडकर प्रतिष्ठान. सामाजिक न्याय और अधिकारिता मंत्रालय.

अम्बेडकर, बी.आर., डॉ० (2013). जातिप्रथा-उन्मूलन और महात्मा गांधी को दिया गया उत्तर. In बाबासाहेब डॉ० अम्बेडकर सम्पूर्ण वांग्मय (Vol. 1, pp. 37-51). नई दिल्ली: डॉ० अम्बेडकर प्रतिष्ठान. सामाजिक न्याय और अधिकारिता मंत्रालय.

अम्बेडकर, बी.आर., डॉ० (2013). हिन्दू समाज, व्यवस्था. In बाबासाहेब डॉ० अम्बेडकर सम्पूर्ण वांग्मय (Vol. 6, pp. 122-163). नई दिल्ली: डॉ० अम्बेडकर प्रतिष्ठान. सामाजिक न्याय और अधिकारिता मंत्रालय.

अम्बेडकर, बी.आर., डॉ० (2013). नारी और प्रतिक्रान्ति. In बाबासाहेब डॉ० अम्बेडकर सम्पूर्ण वांग्मय (Vol. 7, pp. 330-342). नई दिल्ली: डॉ० अम्बेडकर प्रतिष्ठान. सामाजिक न्याय और अधिकारिता मंत्रालय.

अम्बेडकर, बी.आर., डॉ० (2013). मजदूर और संसदीय लोकतंत्र. In बाबासाहेब डॉ० अम्बेडकर सम्पूर्ण वांग्मय (Vol. 18, pp. 95-101). नई दिल्ली: डॉ० अम्बेडकर प्रतिष्ठान. सामाजिक न्याय और अधिकारिता मंत्रालय.

अम्बेडकर, बी.आर., डॉ० (2013). कर्मचारी कल्याण और सामाजिक सुरक्षा. In बाबासाहेब डॉ० अम्बेडकर सम्पूर्ण वांग्मय (Vol. 18, pp. 309-312). नई दिल्ली: डॉ० अम्बेडकर प्रतिष्ठान. सामाजिक न्याय और अधिकारिता मंत्रालय.

डॉ० अम्बेडकर. (2015). जातिभेद का उच्छेद. दिल्ली: गौतम बुक सेंटर.

तिलक, रजनी. (2012). डॉ० अम्बेडकर और महिला आन्दोलन. In डॉ० अम्बेडकर और महिला आन्दोलन (pp. 5-20). दिल्ली: बुक्स इंडिया.

दिसोदिया, रजनी. (2012). नारी क्रांति के अग्रदूत: डॉ० अम्बेडकर. In डॉ० अम्बेडकर और महिला आन्दोलन (pp. 25-35). दिल्ली: बुक्स इंडिया.

परमार, डॉ० तारा. (2012). डॉ० बाबा साहेब अम्बेडकर का भारतीय नारी उत्थान में योगदान. In डॉ० अम्बेडकर और महिला आन्दोलन (pp. 36-40). दिल्ली: बुक्स इंडिया.

मेघवाल, कुसुम. (2012). हिंदु कोड बिल और डॉ० अम्बेडकर. In डॉ० अम्बेडकर और महिला आन्दोलन (pp. 41-46). दिल्ली: बुक्स इंडिया.

तिलक, रजनी. (2012). महिला आंदोलन की रीढ़-सावित्रीबाई फूले. In डॉ० अम्बेडकर और महिला आन्दोलन (pp. 21-24). दिल्ली: बुक्स इंडिया.

मेघवाल, कुसुम. (1994). डॉ० अम्बेडकर और महिला जागरण (pp. 113-122); नारी स्वतंत्रता व समानता का शुभारंभ (pp. 123-128). In भारतीय नारी के उद्धारक: डॉ० बी. आर. अम्बेडकर. उदयपुर: राजस्थान दलित साहित्य अकादमी.

सोनटक्के, यशवंत. (2017). धर्मांतरण (pp. 320-333) ; राष्ट्र और राष्ट्रीयता (pp. 169-174) ; लोकतांत्रिक समाज (pp. 67-88) In बाबासाहेब डॉ० अम्बेडकर के विचार. नई दिल्ली: सम्यक प्रकाशन.

जाटव, डी. आर., डॉ० (1996). 'श्रमिक वर्ग: सुरक्षा एवं कल्याण' (pp. 67-77) 'आर्थिक विचारधारा की शृंखला में' (pp. 100-109) In डॉ० अम्बेडकर के आर्थिक विचार (प्रयोजन एवं प्रासंगिकता) जयपुर: समता साहित्य.

#### **Additional Readings:**

G. Omvedt, Liberty Equality and Community: Dr. Ambedkar's Vision of New Social Order, Available at <http://www.ambedkar.org/research/LibertyEquality.htm>

A. Gajendran (2007) 'Representation', in S. Thorat and Aryama (eds.), Ambedkar in Retrospect: Essays on Economics, Politics and Society, Delhi: Rawat Publishers, 184-194.

R. Ram (2010) 'Dr. Ambedkar, Neo Liberal Market-Economy and Social Democracy in India', in Human Rights Global Focus, Vol. V (384), pp. 12-38.

Teltumbde and S. Sen (eds), 'Caste Question in India', in Scripting the Change, Selected Writings of Anuradha Ghandi, pp. 62- 91

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